

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

DAWAT-O-TABLIGH & ISLAH

(Understanding and Misunderstanding)

The COLLECTION OF ARTICLES ON
**ISLAMIC DAWAH AND
TABLIGH**

Volume.1 (Version 1)

With Special Reference to

**Tablighi Jamaat*, The Largest Islamic
Dawah-O-Tabligh & Islah Movement In
The World**

(*Tahreek e Eman (Emaan Movement) in the words of Maulana Ilyas)

Compiled By

**ONLINE CENTRE OF ISLAMIC RESEARCH GUIDANCE AND
PEACE**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ , وَالْعَاقِبَةُ لِلْمُتَّقِينَ , وَلَا عُدْوَانَ إِلَّا عَلَى
الظَّالِمِينَ , وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ مُحَمَّدٍ
سَيِّدِ بَنِي آدَمَ أَجْمَعِينَ . وَآلِهِ الطَّاهِرِينَ , وَصَحَابَتِهِ , وَمَنْ تَبِعَهُمْ
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ .

In the name of Allah, Most Gracious, Most Merciful

All praises to Allah the Sustainer of the worlds, and grace, honour and salutations on the Chief of Apostles and Seal of Prophets, Our beloved Hazrat Muhammad Sallallahu Alaihi Wasallam, his family, companions and those who followed him in an excellent fashion and invited mankind towards Allah, till the Day of Resurrection.

PARADISE FOR ALL MANKIND.This was the Motto of Prophet Muhammad Sallallahu Alaihu wasallam. He even cried at the death of a Jew. We are his ummati Our concern should be same. To start simultaneously from ourself, family, locality, country to whole mankind till the day of Judgment. Dawah is very effective tool for our correction also. Our success for life here and Hereafter **THE LIFE AFTER DEATH** is in obeying commands of Allah and following Path of Hazrat Muhammad sallallahu Alahi Wasallam

Dedicated To
All slave of Allah
Working in Different Field
like
Dawah Taleem Tazkiya
With
Ikhlās (Sincerity of intention)
For
Helping mankind enter
into
Paradise
(Success in eternal life after
death).

Contributed and collected by
Group of Ulemas and Scholars

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JAZAKALLAH and Dua to Allah for all those who helped in different ways in making this endeavor Possible. Whatever is good is from Allah Whatever is bad from us.

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REQUEST

All are kindly requested to point out mistakes and suggest the correction needed and new Input.(It is a beta version). We welcome and request to suggest us on muhammadabuzar10@gmail.com
Allah will give reward Insha Allah.

SPECIAL INSPIRATION FOR WORK

Some of these articles are in background of criticism. What should be the response in the face of criticism or difference of opinion .For this we got inspiration from writing of

Maulana Abul Hasan Ali Nadvi Rahimullah, Fazailatus Sheikh Mufti Taqi Usmani Hifzullah & Fazailatus Sheikh Mufti Ibraheem Desai Hifzullah.

(With full respect for all other Ulmae Haqqa and Scholars and we are not restricting this list there are many more great scholar that have same qualities)

What touches most about these Scholars are.....

- 1.They are ocean of knowledge at the same time true Researcher, going in depth of Quran and Hadith.
2. They are combination of knowledge and Spirituality/ Ihsan/ Tazkiyah.This is core of Islam. Allah pak in Quran e Pak has mentioned Dawat, Taleem amd Tazkiya as three objective. Famous Hadith of Jibraeel Alihissalam in Bukhari and Muslim has three quetions 1. Islam 2 Emaan 3 Ihsan.Islam is not a philosophy ordry field of knowledge.
- 3.They remain free from Group mentality, Secteran Ideology They keep Islam first.
(Group Mentality is an infectious disease that has infected many Scholars, and has spoiled the ability of many good scholars. Instead of Serving Islam they start serving the sectarian debates/Maslaks/Subideologies, they involve in Polemic discussion and debates almost waste their abilities and sometimes even damage further and create Rift among Muslim Mass and divide the ummah. An infinite loss.May Allah give the collective conscience for Ummah.)
4. Even presenting difference of Opinion they present their argument in the best possible way with due respect to others by the taufeeq of Allah. Only Allah can give strength.

May Allah give more and more Scholars who are true representative of Islamic Knowledge and Practice.

We have tried to follow this. Still we accept that we are short of our objective we might have done fault so all are requested to suggest any mistake and needed changes by the taufeeq of Allah. Only Allah can give strength.

INTRODUCTION

All praises to Allah the Sustainer of the worlds, and grace, honour and salutations on the Chief of Apostles and Seal of Prophets, Our beloved Hazrat Muhammad Sallallahu Alaihi Wasallam, his family, companions and those who followed him in an excellent fashion and invited mankind towards Allah, till the Day of Resurrection.

Two great Islamic Scholars of last century Maulana Manzoor Nomani and Maulana Abul Hasana Ali Nadvi were close associates of Maulana Ilyas .In 1944 Maulana Manzoor Nomani requested to Maulana Abul Hasana Ali Nadvi that there is an obligation on you of this blessed effort of Dawah and Tabligh. That is to write some of the detail this Dawah work on Paper with reference to the character and Reformist Idea of Maulana Ilyas Rahimullah.He sighted the importance of writing in these words “*KAGAZ KAMZOR ZAROOR HAI LEKIN ISKE AMEEN HONE MEIN SHAK NAHIN*”(Paper is weak but there is no doubt that it is good preserver).So Maulana Abul hasan Ali Nadvi Rahimullah wrote book(*Maulana Ilyas aur unki deeni Dawat*) Life and Mission of Maulana Ilyas. Maulana Manzoor Nomani the writer of famous book Maariful Hadith himself collected Words and Reflection of Maulana Ilyas Rahimullah. He also published many articles in his monthly magazine *AL FURQAN LUCKNOW*. Maulana Ilyas also read some of these articles and liked it. Although in the work of Dawah and Tabligh circle writing is not very common but it is not very rare also. Alhamdulillah by the efforts of Many Ulemas and Scholars many books have come up. In Urdu language Apart from the books by Great Scholars like Maulan Ali Miyan Nadvi and Manzoor Nomani Rahimullah some other notable mention are Al Furqan Hazrat ji issue, Bayanat and Letters of Maulana Yusuf Maulan Saeed Ahmad Khan Rahimullah collected by Maulana Raushan Shah Qasmi Damat Barkatuhum, Dawat ki Faham o Bseerat Aur uska Idrak .In Arabic also two Great Scholars wrote book clarifying doubts around Dawat o Tabligh work namely *AL QAULUL BALEEGH FI JAMATUT TABLIGH* by Fazilatus Sheikh Abu Bakar Jabir Al Jazaeri Ustad Masjid Nabwi Sallallahu Alaihi Wasallam and *ISLAH INSAF LE AHDAM WAL ITTASAF* by **Sheikh Yusuf Isa Malahi** Another book in Arabic Book Lisanud Dawatut Tabligh,

Another aspect that it is common for all good people and Movement that some people will criticize or oppose them because of either misunderstanding or for any other reason. So in the beginning of Dawah work Shekhul hadith wrote two books namely *JAMAT TABLIGH PAR AITARAZAT KE JAWABAT & FAZAIL E KUTUB PAR ASHKALAT AUR USKE JAWABAT* Maulana Manzoor Nomani Maulana Abul Hasan Ali Nadvi.wrote long letters answering doubts. But almost nothing is available in English Language in book form.

We are not strictly Tablighi Jamaat worker Rather we are of the view that Tablighi Jamaat is doing the basic, crucial important ground work of bringing people towards the way of Almighty. They are connecting people to their lord, and millions are getting benefitted Alhamdulillah. But there are persons/Organizations who criticize it because of group mentality with baseless allegations and confuse the general Public. This is not loss of tablighi jamaat as in Tabligh their is no post/position/Money matters, so no loss or gain. But it is loss of Islamic Dawah, loss of Muslim Ummah and loss of humanity at large. The group mentality is also eating strength of muslims from within.

Now a day's Internet has become most important medium for communication .It is estimated that some 850 million people are active user of internet. On internet some websites and Islamic groups/ forum or on face book/you tube because of misunderstanding and other reasons some Muslim brothers criticize the blessed work of Dawah and Tabligh and raises some doubts. These doubts either against some aspect of work of Dawah and Tabligh or for Fazail e Amaal are not much. But always same doubts are repeated. There answers has been given but by individuals so these are scattered in the space of internet and difficult to search always. But almost nothing is available in English Language in book form. Whatever is available is scattered and incoherent articles from them any extraction of benefit is very difficult. And English is one of the international Language. So it become very important to collect it in English.

It is a fact that great Majority of brothers/sisters on these forums are supportive of Tabligh Work but they don't know finer detail of its Islamic perspective.

Follwing question by a sister from great Mufti of our time that truly reflect the situation at ground.

“My husband and I are Alhamdulillah involved in the work of Tabligh. Although I have firm belief on this work, but sometimes people around you have so many questions that even one being such a staunch believer even cannot answer due to not having any scholarly approach and being ordinary layman. I wanted to ask you that is it objectionable when women go out in the path of Allah with their Mahrams and they perform everything in a secluded area from making meals to their Ibadah and Ta'leem etc.? Kindly answer as it is important for me to know. JazakAllahu Khaira.

This also result a psychological warfare among Muslims and some other bad consequences.

Those who have seen the work from close/Has gone in Jamaat know all the truth that it is a great work being run Ulamae Haqq of Ahle Sunnat Wal Jamaat but when he does not find word for support in the wake of doubts. e.g Onegroup scholar criticized that Tabligh has restricted dawah for 3 days 40

days etc Truth is that Tabligh has a all time programmed for Dawah having two facets 1. Khuruj fi sabilillah and Muqami Amaal (Dawah work being at home).

On some other aspect general public at ground knows that doubt is wrong but have no scholarly answer to doubt.

It may result any one of the following consequences.

1. Strong worker of Dawah will do sabr/ Patience as suggested by Maula Inamul Hasan Sb "**It is better that in case the objections and criticism if they are correct, rectify them .{No one is free from shortcomings} Whereas if they are wrong ,have patience (leave the matter to Allah).**" (Book Insight into dawah and its understanding & cognition Page No 181 translation of urdu book Dawat ki Faham o baseerat or uska Idrak)

But you cannot expect same from all workers who have devoted less time or simply a sympathesiser.

2. He/She will have bad impression about person/Group raising doubts.And maligh his heart from other muslim
3. He will enter into psychological Warfare with himself/ Verbal warfare with others.
4. Sometimes he will do a counter attack on other group/Person. He may use unwanted Language.

All these consequences are loss of Ummat e Muslaima and of Humanity at Large.

We want to clarify

1. General people who are free from group mentality and are of good intention and heart but have some misunderstanding about Tabligh. It is their right to get answer so that they could get benefit from the blessed work of Dawah and Tabligh.

2. Muslims who are under group mentality 98% are good people but has been misinformed , facts has been concealed/misprojected to them. If they will come to know the reality will participate in the work of Dawah and Tabligh.

We are not clarifying to

Among Muslims who are under group mentality and know all the truth but not ready to accept. They are spreading confusion to strengthen their group and some worldly benefit of fame and position.We pray for them .

Actually Iblees/Satan is responsible for this.He is keeping away us from Positive Dawah.On each front of Islam so much work is remaining.But Iblees has involved us in criticising each others/Leg pulling,instead of doing something positive at ground. Iblees is teaching us that criticism/controversy is easiest way of gaining popularity.

Criticism should be with deep knowledge ,clear heart and intention(WASEE ILM aur PAK QULOOB) for the purpose of correction.Sheikh Maulana Abul Hasan Ali Nadvi Rahimullah has written at lenth on this aspect of Muslim organisation and Scholars and has suggested way for correction in his book Tabligh e deen ka ek Usool in Urdu.

Ummat Pana is a word that is unknown now a days. Majority of Muslims has no concern about deen. At some places (ap70-80 %) are not offering even Salat. Some 10% has some concern about revival of deen. This 10% is our treasure. There is nothing wrong in Making group/jamaat/organisation for common cause rather good but groupism is worst thing. But **very sorry to say that many of this 10% has become deep ridden in Groupism/bashing buiseness of other organisation. They are nurtured in a way thinking that if you blamed/criticising others you are doing a great work of Islam.** Brother Sister always keep Islam first. This is direct command of quran and Hadith All the well wisher of Ummat e.g Allama Iqbal in Jawab e Shikwa, Muft Shafi Usmani in book Ummat e Wahdat, Maulana Mahmoodul Hasan after coming from Malta, Maulana Ilyas in his Malfoozat, Maulana Yusuf in Ummat Hood (the last talk of his life), Maulana Abul hasan Ali Nadvi in many books, Maulana Saad in book Priceless Advice In the word of Dr. Israr Ahmad (firqa bandi ek ghun hai jo ummat andar se khae ja raha hai) Groupism is a disease that is eating ummat strenth from inside. and list is countless. Brother/sister please stop from groupism.

May Allah guide us and give Hidayat for ourself, and for whole mankind.

May Allah help us to be neutral and free from group mentality and to keep Islam first. May Allah give us taufeeq to tell truth in anger and happiness. May Allah save all of us from evil of Nafs (Self ego). Only Allah can give the strength.

All are requested to co-operate by pointing our mistakes ,Suggestions, DuaScholarly help. JAZAKALLAH and Dua to Allah for all those who helped in different ways in making this endeavor Possible. Whatever is good is from Allah Whatever is bad from us. Feel Free to contact the Editor at muhammadabuzar10@gmail.com

JAZAKALLH O KHAIR

Slave of Allah

Muhammad Abuzar

REQUEST FOR AN IMPORTANT NEED

This is B version of the Book, it needs many spelling checks and sentence/ Grammar correction.

Some of the articles can be still better as we have got new suggestion and input. But we are lagging time and resources for doing this important work. So if Any slave of Allah wants to contribute in this important work Please do it for the sake of Allah. Even if you are not scholar you can help in spelling correction and proof reading. If any scholar is ready we can make him/her co editors also. If any publishing house is interested they can also contact.

Please feel free to contact at muhammadabuzar10@gmail.com

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(*Tahreek e Eman (Emaan Movement)

A brief introduction to Tablighi Jama'at and their objectives

(TABLIGHI JAMAAT KA MUKHTASAR TAARUF)

*Actually no name was put for the movement of Emaan and Amaal e Saleha. Maulan Ilyas said I never even thought keeping any name. If it would have been, it is emaan movement. But people started calling it Tablighi Jamaat and this name became so popular that everyone is calling with this

Chapter 6

SCHOLARS VIEW

- **THE IMAAM SPEAKS**

(Sheikh Muhammed Abdullah bin Subail

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(NOTE: VIEWS OF OTHER ISLAMIC SCHOLARS VIEWS IN
DETAIL WILL COME IN SUBSEQUENT VOLUMES OF BOOK
INSHA ALLAH)

Chapter 1

SOME OF THE QURAN AYATS TRANSLATION ON DAWAH O TABLIGH

(Da'wat and Tabligh - Inviting Towards Allah Ta'ala and Conveying his Message To correct one's belief and deeds and for the correction of the belief and deeds of all mankind one must struggle to revive the effort of Da'wat in the way of Rasullullah Sallallahu 'alaihi wasallam throughout the world.)

Allah Subhanahu wa Ta'ala says :

And Allah invites to the abode of peace (Paradise),and leads whom He wills, to a straight path. [Yunus 10: 25]

Allah Subhanahu wa Ta'ala says:

He (Allah) is Who has sent among the unlettered people a Messenger from amongst themselves, reciting to them His verses (that is by means of the Qur'an he invites them, advises them and prepares them to accept Islam), and to purify them (from the filth of disbelief and polytheism and to cultivate excellence in conduct), and teaches them the Book and Wisdom (Sunnah).And verily they were most obviously lost in error. [Al-Jumu'ah 62: 2]

Allah Subhanahu wa Ta'ala says:

If We willed, We could raise up a Warner in every village (in your time and would not have burdened you with the mission single- handedly, but to increase your reward We have given you this tremendous responsibility and this is indeed Allah's bounty on you).

So obey not the disbelievers, but strive against them by means of the Qur'an with a great endeavour (the unbeliever will be happy if you do not endeavour for inviting people towards Allah. However, you confront the unbelievers with strong reasoning from the Qur'an and invite all, repeatedly, with great vigour). [Al-Furqan 25: 51-52]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

Invite (mankind) to the way of your Rabb (Islam) with wisdom (with the reasoning of the Qur'an) and excellent preaching (with softness and humility in a manner which effects the heart). [An-Nahl 16: 125]

Note: Here some of the basic principles been explained in a brief manner.

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

And remind (by explaining and preaching the Qur'an), for verily reminding benefits the believers. [Adh-Dhariyat 51:55]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

O (the one) wrapped up in your cloak!

Arise and warn!

And Magnify Your Rabb! [Al-Muddaththir 74: 1-3]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

It may be that you are going to kill yourself with grief, because they do not become believers. [Ash-Shu'ara 26: 3]

Allah Subhanahu wa Ta'ala says: You are the best peoples ever raised up for mankind. You enjoin to good, and forbid evil, and you believe in Allah. (3:110) (Surah Ale Imran)

Invite to the way of your Rabb with wisdom and excellent preaching and argue with them in a way that is better. Truly, your Rabb knows best 'who has gone astray from His Path, and He is the Vest Aware of those who are guided. (16:125).

And remind, for verily, he reminding profits the believers. (51:55).

As for those who strive hard in Us (Our cause), We will surely guide them to Our Paths. And Verily! Allah is with the Muhsinun (good doers). (29:69).

By the time. Verily man is in loss, Except those who believe, and do good deeds, and recommend one another to the truth, and recommend one another to the patience. (103:1-3).

Say (O Muhammad): This is my way; I invite towards Allah, with clear evidence and strong belief, I and whosoever follows me. (12:108).

O you who believe! Ward off yourselves and your family from a Fire, whose fuel is man and stones, over which are set angels strong, and severe, who disobey not (in executing) the commandments they receive from Allah, but do that which they are commanded. (66:6).

Verily, those who say: 'Our lord is Allah (Alone), and then they are upright, on them the angels will descend, saying: 'Fear not, nor grief But receive the glad tidings of paradise, which you have been promised. We have been your friends in this world and in the hereafter. Therein shall have that your inner-selves desire, and therein you shall have for which you ask for. An entertainment from (Allah), the oft-Forgiving, Most Merciful. And who is better in speech than he who invites (mankind) towards Allah, and does what is right and says: I am one of the Muslims. (41: 30-33).

And remind , for verily, he reminding profits the believers. (51:55).

You who believe! Enter into Islam wholeheartedly; and follow not the footsteps of Saitan. Verily he is to you a plain enemy. (2:208)

There has come to you a Messenger, from amongst yourselves; and it grieves him much that any harm should come to you; (he is) full of concern for each one of you, (that you may be rightly guided, and) for the believers compassionate (and) merciful. [At-Taubah 9: 128]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

So let not your soul expire in grief for them (because of their disbelief). [Fatir 35:8]

Allah Subhanahu wa Ta'ala says:

Verily! We sent Nuh (Noah) to his people (saying): Warn your people before a painful punishment comes to them.

He said: O my people! Verily! I am a plain Warner to you. (Bidding you that you)

Serve Allah and keep your duty to Him and obey me; That He may forgive you some of your sins and respite you to an appointed term. (By the blessing of Imdn and piety you will be saved of torment but not death). Indeed! the term of Allah, when it comes, cannot be delayed, if you but knew. (For a long time his people paid no heed to his advice)

He said: My Rabb! Verily! I have invited my people night and day,

But all my invitation did not but add to their repugnance;

And indeed! Whenever, I invited them, so that You may pardon them, they thrust their fingers in their ears and covered themselves with their garments (so that they may not see me), and persisted (in their refusal) and magnified themselves in pride. And indeed! I have invited them aloud;

And I have made public proclamation to them, and I have appealed to them in private (spared no way to guide them). And I have said: Seek pardon of Your Rabb! He (indeed) is Ever- Forgiving.

He will open up the sky for you with plentiful rain, And will increase you in wealth and sons, and will give you gardens and will give you streams.

What is wrong with you that you do not take heed of the greatness of Allah

Whereas He created you in (diverse) stages?

See you not how Allah has created the seven heavens in harmony,

And has made the moon a light therein, and made the sun a lamp?

And Allah has caused you to grow as a growth from the earth,

And afterwards He makes you return to it, and He will bring you forth again, a (new) forth-bringing.

And Allah has made the earth a wide expanse for you, So that you might walk thereon on spacious paths. [An-Nuh 71: 1-20]

Allah Subhanahu wa Ta'ala says:

Fir'aun (Pharaoh) said (sarcastically): And what is the Rabb of the Worlds?

Musa 'Alaihis Salam said: The Rabb of the heavens and the earth, and all that is between them, if you had but sure belief.

Fir'aun said to those around him: Did you hear (what nonsensical talk)?

(But Musa continued with the praises of Allah and) said: Your Rabb and the Rabb of your fathers.

Fir'aun said: Lo! Your messenger who has been sent to you is indeed a madman!

(But) Musa (went on and) said: Rabb of the East and the West, and all that is between them, if you but use your reason. [Ash-Shu'ara' 26: 23-28]

Allah Subhanahu wa Ta'ala says:

**(At another place, Allah mentions about the da'wat of Musa 'Alaihis Salam)
Fir'aun said: Who then is the Rabb of you two, O Musa?**

Musa 'Alaihis Salam said: Our Rabb is He Who gave to each thing its form and nature, and there upon guided it towards its fulfilments.

He (Fir'aun) said: What of all the past generations?

He (Musa) said: Their knowledge is with my Rabb in a Record; my Rabb neither errs nor forgets. (So He has all the knowledge of all their deeds. Then Musa 'Alaihis Salam mentioned such attributes of Allah, which are understood by one and all)

Who has made the earth for you like a bed, and has opened roads (ways and paths) for you therein and has sent down water from the sky. [Taha 20: 49-53]

Allah Subhanahu wa Ta'ala says:

And indeed We sent Musa'Alaihis Salam with Our signs, (saying): Bring out your People from darkness into light; and remind them of the days of (adversities and comforts which they face from) Allah. Surely! In this, there are signs for everyone who is wholly patient and deeply grateful (to Allah). [Ibrahim 14: 5]

Allah Subhanahu wa Ta'ala narrates Nuh 'Alaihis Salam' s address to his people:

I convey to you the messages of my Rabb, and I am a trustworthy, well-wisher for you. [Al-A'raf 7:68]

Allah Subhanahu wa Ta'ala says:

And he who (amongst the people of Fir'aun) believed said: O my people! Follow me. I will guide you to the way of right conduct.

O my people! Surely, the life of this world is nothing but a (passing) enjoyment, but the life to come is an everlasting mansion.

Whoever does evil shall be repaid the like thereof: and whoever does righteous deeds, whether male or female, and is a believer, will enter Paradise; where they will be provided therein without limit.

And O my people! How is it that I invite you to salvation, while you invite me to the Fire?

You invite me to disbelieve in Allah, and to join partners with Him, of which I have no knowledge; and I invite to the Almighty, Oft-Forgiving.

No doubt you call me to one who cannot grant me my requests in this world, or in the Hereafter. And our return will be to Allah, and indeed the transgressors (of Allah 's set limits) will be the dwellers of the Fire.

And you will remember, what I say to you; and I leave my affair to Allah. Verily! Allah is the most Observant of (His) slaves.

So Allah saved him from the evils, that they plotted, (against him) while an evil torment encompassed Fir' aun's folk. [Ghafir 40: 38-45]

Allah Subhanahu wa Ta'ala narrates the advice of Luqman to his son:

O' my dear son! Be constant in prayer, and enjoin the doing of what is right and forbid the doing of what is wrong. And bear with patience, whatever befalls you. Verily! These are some of the important commandments (ordered by Allah). [Luqman 31:17]

(Bani Isra'il were forbidden from fishing in Saturdays, some of them obeyed and others disobeyed. This incident is mentioned in these verses) Allah Subhanahu wa Ta'ala says:

And when a community among them said: Why do you preach -to a folk, whom Allah is about to destroy and punish with an awful doom. They (the preachers) said: In order to be free from guilt before Your Rabb, and perhaps they may fear Allah.

And when they forgot that which they had been reminded with; We rescued those who forbade wrong, and caught those who did wrong with a dreadful punishment, because they transgressed the commands of Allah. [Al-A'raf 7: 164-165]

Allah Subhanahu wa Ta'ala says:

If only there had been among the generations that have gone before you, any upright men who preached against Al-Fasad (disbelief, polytheism, and all kinds of crimes and sins) in the land, except the few whom We saved from among them? The wrongdoers pursued their worldly pleasures and thus became guilty.

And your Rabb would not have ruined those towns, without just cause, had their inhabitants been correcting (their own lives and the lives of others). [Hud 11:116-117]

Note: The reason of the destruction of past generations, was the absence of such wise people, who enjoined good and forbade evil, save a few, who were saved from the torment of Allah.

Allah Subhanahu wa Ta'ala says:

By the time,

Verily! Man is in loss,

Except those who believe, and do good deeds, and recommend one another to the truth, and recommend one another to the patience. [Al-'Asr 103: 1-3]

Note: For salvation there are four essential requirements. 1.'Iman, 2.Good actions, 3.Recomending one another to the truth, 4.Recomending one another to patience. In this Surah Muslims have been given very great guidance; which is this, that just as it is necessary to correct one's own Iman and actions, so also it is

equally important to struggle for the improvement of the Iman and actions of other Muslims. In particular one's immediate family and relatives. Correcting one's own personal Iman and actions is not enough. For this reason in the light of Qur'an and Hadith it is obligatory (Fard) to order to good and forbid evil to the extent of one's capacity. In this matter not only the ordinary Muslim but many religious Muslims are negligent and think that one's personal actions are sufficient; being totally in different to what their children and family do. May Allah give all of us the strength to act on the guidance given in this Surah. (Ma'arifur Qur'an)

Allah Subhanahu wa Ta'ala says:

You are the best peoples ever raised up for mankind. You enjoin to good, and forbid evil, and you believe in Allah. [Ale-'Imran 3:110]

Note: O' Muslims you are the best of all Nations. In the knowledge of Allah this was destined for you from eternity. This knowledge had also been conveyed to some of the previous Prophets. Just as Rasullullah Sallallahu 'alaihi wasallam is the last, and most distinguished of all Prophets so also his Ummah will be the most distinguished Ummah. Surpassing all other Umam (followers of other Prophets) because of its having the most honoured of all Prophets, and because it being given an everlasting and most perfect Shariat (Islamic law and regulations) never to be abrogated. All doors of knowledge and wisdom will be opened upon it. By its struggle and sacrifice all branches of Iman, righteous actions and Piety will be brought to life. This Ummah will not be limited to any particular tribe, nation, country or continent but its field of action will encompass the whole world and all aspects of human life. As though, its very existence will be for the benefit of others and as far as is humanly possible to bring the whole of mankind to the doors of Paradise. (Tafseer-usmani)

Allah Subhanahu waTa'ala said to His Prophet Sallallahu 'alaihi wasallam :

Say: This is my Way that I call towards Allah, with clear evidence and strong belief, I and whosoever follows me (also invites towards Allah). [Yusuf 12: 108]

Allah Subhanahu wa Ta'ala says:

And the believers, men and women, are (supporting) friends of one another; they enjoin what is right, and forbid what is wrong, and they establish Salat and they pay the Zakat, and they obey Allah and His Messenger. As for these, Allah will have mercy on them. Verily! Allah is Almighty, Wise. [At-Taubah 9: 71]

Allah Subhanahu wa Ta'ala says:

And co-operate one another to righteousness and piety; and do not co-operate one another to sin and transgression. [Al-Maidah 5: 2]

Allah Subhanahu wa Ta'ala says:

And who is better in speech than him who invites (mankind) towards Allah, and does what is right,

and says: Indeed! I am of those who have surrendered (to Him).

The good deed and the evil deed are not alike. Repel the evil deed with one that is good (e.g. show tolerance in reaction to anger and softness against harshness) then indeed! he between whom and you there was enmity (will become) as though he was a close friend. But none is granted this, except those who are patient, and none is granted this, except the most fortunate. [Fussilat 41 : 33-35]

Note: This verse implies that the inviter to Allah should develop in himself great patience, steadfastness, and excellent conduct.

Allah Subhanahu wa Ta'ala says:

O you who believe! Ward off yourselves and your families from a Fire, whereof the fuel is men and stones, over which are set angels strong, and severe, who disobey not (in executing) the commands they received from Allah, but do that which they are commanded. [At-Tahrim 66: 6]

Allah Subhanahu wa Ta'ala says:

Those who (the believers), if We give them power in the land, establish Salat and pay the Zakat, and enjoin righteousness and forbid evil. And with Allah rests the final out come of (all) events. [Al-Hajj 22: 41]

Allah Subhanahu wa Ta'ala says:

And strive in Allah's cause as you ought to strive (with sincerity and with all efforts that His Name should be superior). He has chosen you (to convey His message by inviting mankind to the religion of Islam) and has not laid

upon you in religion any hardship (that is the practice of Deen is easy). It is the religion of your father Ibrahim. It is He (Allah) who has named you Muslims (obedient and loyal) both before and in this (Qur an); so that the Messenger

(Muhammad Sallallahu 'alaihi wasallam) may be a witness over you, and you may be a witnesses over mankind. [Al-Hajj 22: 78]

Note: This refers to the Day of Resurrection when the Ummahs of other Rasuls will deny that their Rasuls had invited them to the Truth about Allah and this Day, then their Rasul will present the Ummah of Muhammad Sallallahu 'alaihi wasallam to bear witness against them. The Ummah of Muhammad Sallallahu 'alaihi wasallam will be asked: How do you attest to this Truth, and who told you this? They will reply: Our Rasul Muhammad Sallallahu 'alaihi wasallam informed us! And then, Prophet Muhammad Sallallahu 'alaihi wasallam will himself testify to this Truth. Some Commentators have interpreted the last part of this verse as meaning: We have picked you (Ummah of Muhammad Sallallahu 'alaihi wasallam), so that the Messenger informs you and teaches you, and you in turn, inform and teach the rest of mankind. (Kashf-ur-Rahman)

Virtues of Going out in the path of Allah Ta'ala

Allah Subhanahu wa Ta'ala says:

Those who believed and left their homes, and strove for the cause of Allah, and those who gave them shelter, and helped them; these are the believers in truth. For them, is forgiveness, and a bountiful provision. [Al-Anfal 8: 74]

Allah Subhanahu wa Ta'ala says:

Those who believe, and have migrated, and striven hard with their wealth and their lives in Allah's way, have the highest rank in Allah's sight. These are those who are successful.

Their Rabb gives them good tidings of Mercy from Him, and pleasurable acceptance, and gardens where everlasting delights will be theirs.

They will dwell therein forever. Verily, with Allah is a great reward. [At-Taubah 9: 20-22] Allah Subhanahu wa Ta'ala says:

As for those who strive hard in Us (For our Cause), We will surely guide them to Our paths (such guidance which is above the imagination of others), and Verily! Allah is with the good doers. [Al-'Ankabut 29: 69]

Allah Subhanahu wa Ta'ala says:

And whosoever strives hard (in . Allah 's cause), does so only for his own good; for, verily! Allah does not stand in need of anything in all the worlds. [Al-'Ankabut 29: 6]

Allah Subhanahu wa Ta'ala says:

The (true) believers are those who only believe in Allah and His Messenger and afterwards doubt not, but strive with their wealth and their lives for the cause of Allah. Such are the truthful. [Al-Hujurat 49: 15]

Allah Subhanahu wa Ta'ala says:

O you who believe! Shall I tell you about a bargain that will save you from a painful punishment?

You should believe in Allah and His Messenger, and should strive for the cause of Allah with your wealth and your lives. That is better for you. if you but knew it.

He will forgive your sins and enter you into gardens underneath which rivers flow, and pleasant dwellings in everlasting gardens of. That is the supreme triumph. [As-Saff 61: 10-12]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

Say: If your fathers, and your sons, and your brothers, and your wives, and your tribe, and the wealth you have acquired, and the commerce in which you fear a decline and your homes which are dear to you, are more beloved to you than Allah and His Messenger and striving in His way, then wait till Allah brings His decision (of punishment). Allah does not guide the sinful disobedient. [At-Taubah 9: 24]

Allah Subhanahu wa Ta'ala says:

Spend your wealth for the cause of Allah, and do not throw yourself into destruction by your own hands (by not striving for the cause of Allah); and do good. Indeed! Allah loves the beneficent. [Al-Baqarah 2: 195]

Etiquettes and deeds of the Path of Allah Ta'ala

Allah Subhanahu wa Ta'ala sent Musa and Harun 'Alaihimus salam for Dawat to Fir'aun and said to them:

Go, you and your brother, with My signs, and never be lethargic in remembering Me.

Go, both of you, to Fir'aun. He, indeed, has transgressed (the bounds).

And speak to him politely and gently that perhaps, he may accept the advice or may have fear (of the Punishment).

They said: O our Rabb! We indeed fear that he may hasten (to harm us) or he may transgress excessively.

He (Allah) said: Fear not. Verily! I am with both of you, I will be Hearing and Seeing (meaning thereby I will guard you and put fear in the heart of Fir'aun, so you may convey my message fully). [Ta'ha 20: 42-46]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

And by the Mercy of Allah, you dealt with them gently. And had you been stern and hard-hearted, they would have broken away from you; so over look (their faults), and ask (Allah's) forgiveness for them, and consult them in the conduct of (important) affairs. Then when you have resolved, put your trust in Allah. Certainly! Allah loves those who put their trust (in Him). [Ale 'Imran 3: 159]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

Hold firmly to the habit of forgiveness, and enjoin what is good and (he who does not accept this order of goodness because of ignorance, then) turn away from (such) ignorant people (that is avoid quarrelling with them) And if an incitement from the Shaitan incites you, then seek refuge from Allah. Verily! He (Allah) is All-Hearer, All-Knower. [Al-A'raf 7: 199-200]

Allah Subhanahu wa Ta'ala said to His Prophet Sallallahu 'alaihi wasallam:

And bear patiently with what they say, and leave their company with grace and dignity. [Al-Muzzammil 73: 10]

Chapter 2

Why Dawah essential duty for all Muslims??

Why Da'wah (call /invite people towards Islam)

Why Dawah essential duty for all Muslims? **Why Da'wah (call /invite people towards Islam)?**

Islam is the perfect and complete religion for all mankind (*Al-Maida:3*).

Allah has guided the believers to the truth (*Al-Baqara:213*). It is the only religion acceptable to Allah (*Al-Imran:85*).

It is Important for Muslims to give *Da'wah* only for Allah's pleasure for the following reasons:

1. **Da'wah is a commandment from Allah** (*Al-Baqara:21*): Allah enjoins the Muslims to invite mankind to Islam. He commands: Invite to the Way of your *Rabb* with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious, for your *Rabb* knows best, who have strayed from His Path, and who receive guidance. (*An-Nahl:125*).

2. **Muhammad Sallallahu Alaihi Wasallamis the last messenger:** He is the *Last Messenger* till the last day of the world, he is *Rahmatullil Alamin* - Allah has sent him as Rahmat for the entire universe (*Al-Anbiya:107*). As his followers, it is the responsibility for Muslims to give Da'wah to every human being wherever s/he can.

3. Dawah is the Sunnah of Allah's Messenger Muhammad Sallallahu Alaihi Wasallam: Allah sent His Messenger as a witness, a bearer of glad tidings, a warner, as one who invites mankind to Allah by His leave, and as a lamp spreading light (*Al-Ahzab: 45-46*).

Allah says in Quran: Say (O Muhammad Sallallahu Alaihi Wasallam ;!): This is my way; I do invite unto Allah with certain knowledge, I and whoever follows me. Glory to Allah! And I am not of the polytheists. (*Yusuf: 108*).

4. **Da'wah is one of the best ways of serving Allah:** Allah praises those Muslims who invite people to Islam. He says: You are the best of peoples, evolved for mankind. You enjoin what is right, forbid what is wrong, and believe in Allah. (*Al-Imran:110*).

Who is better in speech than one who calls to Allah, works righteousness, and says I am of those who bow in Islam. (*Fussilat:33*)

Abdullah bin Masud narrated that Allah's Messenger Sallallahu Alaihi Wasallam said: Do not wish to be like anybody except in two cases: The case of a man whom Allah has given wealth and he spends it in the right way; and that of a man whom Allah has

given religious wisdom (Quran and *Sunnah*); and he gives his verdicts according to it and teaches it to others. (*Bukhari*).

5. Dayee (person invites) will receive highest rewards:

Allah assures the Dayee as the one to attain felicity (*Al-Imran: 104*), and promises unlimited rewards to them. Allah says: And he who has brought the truth (the Quran) and he who confirms it; those are the pious and righteous persons. They shall have all that they wish for, with their *Rabb*. Such is the reward of those who do good, so that Allah will remit from them the worst in their deeds and give them their reward according to the best of what they have done. (*Az-Zumar:33-35*) Sahl bin Sad. narrated that Allah's Messenger *ili* said: Be patient till you face them (the infidels) and invite them to Islam and inform them of what Allah has enjoined upon them. By Allah! If a single person embraces Islam at your hands (through you) that will be better for you than the red camels. (*Bukhari*)

Abu Masud Al-Ansri .., narrated that Allah's Messenger Sallallahu Alaihi Wasallam said: One who guides to something good has a reward similar to that of its doer. (*Muslim*).

Khuraym bin Fatik • narrated that Allah's Messenger Sallallahu Alaihi Wasallamsaid: If anyone makes a contribution towards Allah's path, 700 times as much will be recorded to his credit. (*Tirmidhi. Nasai*).

6. **Da'wah is religious duty for Muslims:** Muslims enjoin what is right and forbid what is wrong: The Believers, men and women, are protectors, one to another; they enjoin what is just, and forbid what is evil. (*At-Tauba: 71*).

Abdullah bin Amr. narrated that the Prophet ;l said: Convey (my teachings) to the people even if it were a single sentence. (*Bukhari*).

Abu Said Al-Khudri • narrated: I heard Allah's Messenger Sallallahu Alaihi Wasallam as saying: He who amongst you sees something abominable should modify it with his hand; and if he has not enough strength to do it, then he should do it with his tongue; and if he has not enough strength to do it, then he should abhor it from his heart and that is the least of faith. (*Muslim*).

Chapter 3

Dawah is essential for Muslim and Non Muslim Both

- **Discussing on some Rumours that Dawah to Muslim Bidah**
- **Islamic examples that proves about Dawah to Muslims**
 - **What is term Dawat/Tabligh/Islah**
 - **Live Discussion by a great Daeer who is working among Non believers**
 - **Importance of Dawah to Muslim and NonMuslim Both**

Discussion on Dawah, Tabligh among Muslims/NonMuslims

This question itself looks strange that Dawah is needed for Muslims or NonMuslims.

Da'wah or **Dawah** (Arabic: دعوة) usually denotes the preaching of Islam. *Da'wah* literally means "issuing a summons" or "making an invitation",

In Islamic theology, the purpose of Da'wah is to invite people, both Muslims and non-Muslims, to understand the worship of Allah as expressed in the Qur'an and the sunnah of the Prophet S.A.W., Invitation may be of Emaan/Person Having Emaan but to strengthen it or/of Amal e Saliha.

In the word of Maulana Saad Dawah of Islam is for NonMuslims and Dawah of Emaan is for Muslim.....There is a misunderstanding that Dawah is not for Muslim

Those who are raising to Dawah to Muslims/Non Muslims are simply confusing General Muslims on different terminologies.

DAWAH.....ISLAH.....TABLIGH

There literal meaning are different but all of these were responsibilities was carried by prophet under the broad ambit of Dawah.....So differentiating these term is OK for Literally Purpose but.....at ground they work together..... . Unfortunately some Muslims are becoming tools for spreading confusion and misunderstanding these

terminologies.....

May Allah save all of us.

Some Examples of Dawah Among Muslims.

1. Allah Talla Himself give Dawah to Muslim in Quran.
Both these Ayats are for Muslim.

***YA AIUHAL LAZINA AMAnud khulu fissilme
Kaffah.....***

O the believer enter into deen completely

Ya Aiuhallazina Amanu Aminu.....

O the believer, believe.....

1. Adhan is five time Dawah for Muslim that has been called as Dawatut Tammah. (Complete Dawah). It is not for Non Muslim but Muslims.

2. Masab Bin Umair R.A. was sent for one year for those who accepted Islam. Rather they requested it.

4. 70-80 % Muslims (at some places) are not even performing the foremost command Salat/Namaz.....and others command....

So it is much needed now a days that Dawah work with all might and effort to be done Both among Muslims and Non Muslims.

Please Share this article if you are convinced. If not agreed

Please comment and suggest the mistakes and correction.
May Allah help you.

1. According to Quran and Ahadith Very Important requirement is for Dawah Tabligh and Islah among Muslims. Caring for Muslims Deen is very important otherwise numerous instances are there in which Muslims has left Islam.

It is not only for poor that leave Islam Rather many well educated people of high strata everywhere specially in west easily do it for materialism or for avoiding any hardship in society.

They should be taught the example of Bilal and Suhaib how they resisted the society pressure and remain steadfast on Islam.

and some time more important than Dawah to Non Muslims. as Allah pak said in Surah Abas (Surah Frowned).

2. Once Prophet was busy in talking with the Non Believers of Makkah at that time Abdullah ibne Maktoom R.A. who was a blind came asking a question about Deen. As prophet was busy in giving Dawah to Non Muslims and was anxious that they should accept islam. He did not give attention to Abdullah R.A. who was already Muslim and was seeking a question about Islam. Prophet gave priority to Non Muslim.

3. Allah Pak send Wahi Abasa Watawalla.....

Translation.....Ayah 1-9

He (the Holy Prophet) frowned and turned his face, [I] because the blind man came to him! [2] And what could tell you (O Holy Prophet about the prospects of the blind man?) May be, (if you had attended him properly,) he would have attained purity, [3] or have taken to the advice, and the advice would have benefited him. 141 As for the one who does not care (about faith), [5] you are anxious to pursue him, [6] while there is no blame on you, if he does not attain purity. [7] As regards the one who has come to you rushing eagerly, [8] while he fears (Allah), [9] to him you pay no heed!

Commentry from Mariful Quran(Tafseer of Surah Abasa Watawallah)

An Important Quranic Principle of Teaching and Preaching

On this occasion, the Holy Prophet SAWS was faced with two different required to teach a Muslim and to encourage him on attaining perfection. On the other hand, he had to provide guidance to non-Muslims.

The principle laid down here makes it clear that the first requirement takes priority over the second one. It is improper to delay the first task (educating Muslims) because of the second task.

This indicates that education of Muslims and their reform are more important than, and take priority over, getting the non-Muslims to embrace the faith.

Dawah, Tabligh among Non Muslims

1. A key work for whole Ummat e Muslima is to spread the last message of Allah to mankind. No more prophet will come it is our duty to reach whole humanity with mercy love and compassion otherwise they will go in hellfire for ever and ever.

2. Prophet S.A.W. cried at the death of a Jew. Always remaining eager to reach to people.

3. When prophet was doing Hijrah there was two route to Madeenah. He was informed that on one these route two Highway robbers are there. Prophet clearly told that I will go by this route. And Alhamdulillah both accepted Islam

4. So it is very Important work. And who soever person /organization is doing this work with Ikhlas is very fortunate person and no one can Imagine his/their status in the eyes of Allah.

CONCLUSION

1.DAWAH and Tabligh among Non Muslim and among Muslism both are of Prime Importance.

2.People working in different field should not be compared.Their field is different and both are vital.

3. Rather they should co operate and appreciate each other. And mistakes if any should be pointed in best possible manner.

4.Both needs special attention. So Whosoever has selected his field. He should do it with Sincerity and Ikhlas.

Live Discussion by a great Dae who is working among Non believers

Most of you must be knowing Famous Dae ilallah

Maulana Kaleem Siddiqui Sb from India.

Who is doing great effort of Dawah among non Believers trying to save mankind from hell and to send everyone to paradise.

Once he was delivering a talk at Aligarh (India) at Masjid Rahmat Banoo Zakaria Market Medical Road Aligarh after Maghrib.

He concluded his bayan and dua also and Crowd was about to disperse.

There was no question answer Session Planned...but unexpectedly one Brother asked a question that.....

Q. **You are telling to do the work among non believers and Tablighi Jamaat is doing among believers only. Which one is correct?????????**

After this first Maulana called the dispersing Mob vigorously. He called everybody to come and sit and listen and make their thoughts clarified.....

Then He asked a question ????????????????

What is necessary in the human Body

Eyes.....OREAR

HeadOR.....Leg

Then he replied Both are necessary and complimentary.
Every one has important Role to play

Then he explained at length that Both work are necessary and both are immensely important. After giving Scholarly talk on the issue.....

He told many Instances where he personally encounteredthat by birth muslims have left Islam and become NON BELIEVERS

Slowly and slowly they remained cut from Islam and no one reached to them and ultimately it happened.....

He praised work of Tabligh in this regard. He already send the new comer to Islam in Tablighi Jamaat for strengthening faith and Amaal e Saliha.

Chapter 4

FATWA BY

SHEIKH MUFTI IBRAHEEM

DESAI (D.B)

ON

SOME ASPECTS OF DAWAH

In the name of Allāh, Most Gracious, Most Merciful

Assalāmu ‘alaykum wa Rahmatullāhi Wabarakātuh

May Allah Ta‘ālā accept your noble intention and quest to bring complete deen into your life. Āmīn. Indeed, complete success lies in complete deen.

The embodiment of deen was, without a doubt, the life of the Prophet (s.a.w.). He was a walking Qur’an and our role model of how to please our Creator. Therefore, anyone seeking to implement complete deen into their life cannot do so unless they follow the way of the Prophet (s.a.w.).

One major aspect of the Prophet’s (s.a.w.) life was invitation and calling towards Allah (da‘wah and tablīgh). Allah Ta‘ālā commanded the Prophet (s.a.w.) in the Qur’an saying:

اتَّبِعْنِي وَمَنْ أَنَا بِصِيرَةٍ عَلَى اللَّهِ إِلَيَّ أَدْعُو سَبِيلِي هَذِهِ قُلْ

“Say to them, O Prophet: This is my way. I call to Allah based on clear revealed proof—I and whoever follows me.”
–Sūrah Yūsuf: 108

It is clear from this verse that one major aspect pertaining to the way of the Prophet (s.a.w.) is calling towards Allah (da‘wah), with the condition that it is done based on clear,

revealed proofs. This calling towards Allah is inclusive of inviting both Muslims and non-Muslims alike and is not restricted to one or the other. Allah the Exalted says:

لِلنَّاسِ كَافَّةً إِلَّا أَرْسَلْنَاكَ أَمْو

“And thus it is, O Prophet, that We have sent you to all humanity” –Sūrah Saba’: 28

Allah the Exalted also states:

لِلْعَالَمِينَ مِمَّ حَرَّ إِلَّا أَرْسَلْنَاكَ أَمْو

“For We have sent you, O Prophet, as none other than a mercy to all the people of the world.” –Sūrah al-’Anbiyā: 107

These are general verses showing that the prophetic teachings are for all humanity. Other verses illustrate that Allah Ta‘ālā is specifically inviting Muslims to inculcate complete deen and to remain steadfast on deen. Allah the Exalted says:

كَافَّةً السَّلَامِ فِي ادْخُلُوا آمَنُوا الَّذِينَ أَيُّهَا يَا

“O you who believe! Enter into peace, all of you together. – Sūrah al-Baqarah: 208

The great Followers (Tabi‘ī) and scholars of Qur’an, Qatādah and Mujahid explain that Allah is addressing the Muslims and enjoining them to bring complete deen into their life.

Allah the Exalted also says:

الَّذِي وَالْكِتَابِ رَسُولِهِ عَلَى نَزَلِ الَّذِي وَالْكِتَابِ وَرَسُولِهِ بِاللَّهِ آمَنُوا الَّذِينَ أَيُّهَا يَا

قَبْلُ مِنْ أَنْزَلِ

“O you who believe! Believe steadfastly in Allah, and His Messenger, and the Book that He has, indeed, sent down to His Messenger—and every revealed Book that He has sent down before. –Sūrah al-Nisā: 136

The great Follower, Hasan al-Basrī, explains that Allah is commanding the Muslims, who are already believers, to believe. Therefore what is meant from Allah’s command to believe is to remain firm and steadfast on their deen.

In the light of these verses and their commentary, we understand that calling towards good (da‘wah) can also be done amongst Muslims, as Allah himself calls the Muslims towards good acts.

This is even more pertinent in our time now since Muslims are lacking the desire to practice complete deen and are no longer remaining steadfast on even the most basic injunctions. The importance that da‘wah has in general can also be observed from the aforementioned verses, playing a significant role in adopting complete deen.

With that being said, da‘wah is something that can be performed by anyone at anytime, be it at school, at home, or at the workplace. It is not a requirement that one must be a scholar, but whatever one calls toward should be

based on sound knowledge. We should constantly keep a close relationship with scholars in order to verify what we know and seek to find answers for that which we do not know, steadily increasing our knowledge of deen and then calling towards it.

Additionally, it is advisable to join with other brothers in a guided effort in calling towards good. In this manner, one can work more efficiently and experience more barakah (blessings) in their endeavors. At the same time, in a collective effort you will be able to feed off one another and support each other during times of struggle. The most effective collective effort, easily accessible to all Muslims regardless of where they may live, in South Africa or out of South Africa, is the noble effort of da‘wah and tablīgh. This effort was revived by Mawlana Ilyās Kandehlawi (r.a.) and in line with the teachings of our righteous predecessors.

Therefore, I would advise you or anyone else interested in involving their self in da‘wah work to join with brothers when they go in jamā‘at, or religious retreats. Effort is primarily made amongst the Muslims, visiting them and reminding them of our duties as Muslims. However, as was already previously mentioned, this mode of da‘wah, namely calling other Muslims towards good, is also acceptable and established in our deen.

May Allah Ta'ālā grant you the success to implement the noble act of da'wah into your life and use you as a means of guidance for all of mankind. Āmīn.

And Allāh Ta'āla Knows Best

Wassalāmu 'alaykum

Ml. Musa Sugapong,
Student Dārul Iftā

Checked and Approved by:

Mufti Ebrahim Desai
Dārul Iftā, Madrasah In 'āmiyyah

Chapter 5

What is Tableeghi jamaat?*

(*Tahreek e Eman (Emaan Movement)

A brief introduction to Tablighi Jama'at and their objectives
(TABLIGHI JAMAAT KA MUKHTASAR TAARUF)

***Actually no name was put for the movement of Emaan and Amaal e Saleha. Maulan Ilyas said I never even thought keeping any name. If it would have been, it is emaan movement. But people started calling it Tablighi Jamaat and this name became so popular that everyone is calling with this**

A brief introduction to Tablighi Jama'at and their objectives

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In the name of Allah, Most Gracious, Most Merciful
Assalaamu `alaykum waRahmatullahi Wabarakatoh

Tabligh literally means 'to convey'. Contextually, it refers to conveying the message of Islam. This is the sunnah of all the prophets. The most important rule of tabligh is hikmah. Allah Ta'ala says in the Holy Quran:

ادع إلى سبيل ربك بالحكمة والموعظة الحسنة

Invite (people) to the way of your Lord with wisdom and good counsel. (Verse: 16:125)

Whosoever does tabligh must adopt hikmah. It is only then, that people will understand and accept.

Tablighi Jamaat is not a jamaat/group Rather it is a movement that saw a gradual evolution starting from 1920-27.

Proof from Quran and Hadith For The Work of Tabligh

The work of tabligh 'has strong basis in Quran and sunnah'. There are numerous verses of the Quran and the Ahadith of Nabi (Sallallahu Alaihi Wasallam) that support the practice of tabligh. Hereunder are a few of them:

From the Holy Quran:

1.

ادع إلى سبيل ربك بالحكمة والموعظة الحسنة

Invite (people) to the way of your lord with wisdom and good counsel. (Verse: 16:125)

2.

ولتكن منكم أمة يدعون إلى الخير ويأمرون بالمعروف وينهون عن المنكر

And there has to be a group of people from among you who call towards good and prevent from evil. (Verse: 3:104)

3.

ومن أحسن قولاً ممن دعا إلى الله وعمل صالحاً وقال إنني من المسلمين

And who is better in utterance than the one who called people towards Allah, and acts righteously and says, “I am one of those who submit themselves (to Allah Ta’ala). (Verse: 41:33)

From the Ahadith of Nabi (Sallallahu Alaihi Wasallam):

4.

فقال أبو سعيد أما هذا فقد قضى ما عليه سمعت رسول الله صلى الله عليه وسلم يقول من رأى منكم منكراً فليغيره بيده فإن لم يستطع فبلسانه فإن لم يستطع فبقلبه وذلك أضعف الإيمان

Hazrat Abu Sa’eed (Radhiyallahu Anhu) narrates that he heard Nabi (Sallallahu Alaihi Wasallam) saying, “Whosoever witnesses a forbidden act being committed, he should prevent it by the use of his hands; if he is unable to do so, then he should prevent it with his tongue; if he is unable to do so, he should at least consider it a vice in his heart; and this is a very low level of Iman”.

(Sahih Muslim Vol.2 Pg.211/2 - Darul Ma’rifah)

5.

عن النعمان بن بشير رضي الله عنهما عن النبي صلى الله عليه وسلم قال مثل القائم على حدود الله والواقع فيها كمثل قوم استهموا على سفينة فأصاب بعضهم أعلاها وبعضهم أسفلها فكان الذين في أسفلها إذا استقوا من الماء مروا على من فوقهم فقالوا لو أنا خرقنا في نصيبنا خرقاً ولم نؤذ من فوقنا فإن يتركوهم وما أرادوا هلكوا جميعاً وإن أخذوا على أيديهم نجوا ونجوا جميعاً

It has been reported on the authority of Nu’man bin Bashir (Radhiyallahu Anhu) that Nabi (Sallallahu Alaihi Wasallam) said, “There are people who do not transgress the limits (laws)

of Allah Ta'ala, and there are others who do so. They are like two groups who boarded a ship; one of them settled on the upper deck, and the other on the lower deck of the ship. When the people of the lower deck needed water, they said, "Why should we cause trouble to the people of the upper deck when we can have plenty of water by making a hole in our deck". Now, if the people of the upper deck do not prevent this group from such foolishness, all of them will perish; but if they stop them, they will be saved".

(Sahih Al Bukhari Vol.3 Pg.152 - Darul fikr)

OBJECTIVE OF TABLIGHI JAMAAT

Their objective is that each and every Muslim adopts the Islamic way in all aspects of life. They do not advise anyone to leave all their daily activities and join this work, but they encourage people to take out some time from their daily engagements so that the rest of the time could be spent in accordance to the teachings of Islam. Spending time in the path of Allah is not the objective of the work, but rather it acts as a motivation to practice on all other aspects of Deen.

Their call is based on Quran and Ahadith and always guided by Pious Ulema and Muftiyan Karam

Their call is for complete deen and they say to people:

Our success in this life and the life hereafter is in obeying the commandments of Allah (SWT) and in following the noble ways (Sunnah) of Rasul-ullah (Sallaho Alaihe Wassallam)

There is ABUNDANT EVIDENT from the Qur'aan in their call as Allah (SWT) has said:

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

[3:132]Obey Allah and the Messenger, so that you may be blessed.

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِن تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

[3:32] Say: .Obey Allah and the Messenger. Then, should they turn back, Allah does not love the disbelievers.

قَدْ أَفْلَحَ الْمُؤْمِنُونَ

[23:1]Success is really attained by the believers

خَالِدِينَ فِيهَا وَمَسَاكِنَ طَيِّبَةً فِي أَرْضِ الْجَنَّةِ وَجَنَّتِ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَّ اللَّهُ الْمُؤْمِنِينَ وَرِضْوَانًا مِّنَ اللَّهِ أَكْبَرَ إِنَّ دَأْبَ الْكُفْرِ الْأَعْتَمِ جَنَّتِ عَذَابًا

[9:72] Allah has promised to the believers, male and female, gardens beneath which rivers flow, where they shall live forever, and good homes in gardens of eternity. And Allah's pleasure is above all. That is the supreme success.

Tabligh Remind people as

They remind our Muslim brothers and Sisters to change their life according to Qur'aan and Sunnah and we believe that our reminder also has evidence from the book of Allah (SWT):

وَذَكِّرْ فَإِنَّ الذِّكْرَ تَنْفَعُ الْمُؤْمِنِينَ

[51:55] And keep reminding, because reminding benefits the believers.

How to actually change their life? We refer them to the Ulama (& people of knowledge) and we believe that we evidence for that from the book of Allah (SWT) as well:

فَسْئَلُوا أَهْلَ الذِّكْرِ إِن كُنتُمْ لَا تَعْلَمُونَ

[21:7]...So, ask the people (having the knowledge) of the Message, if you do not know...

SUMMARY OF Maulana Ilyas Idea of reformist Movement

Moulana Ilyas Saheb (Rahimahullah) observed that people were too engrossed in their worldly activities and had forgotten the

objective for which they had been sent to this world. He realized that they had to free some time from their worldly engagements, to sit and ponder about Allah Ta'ala and their purpose for being sent to this world. Therefore, he started calling people to the masjid, and reminded them about Allah Ta'ala and His greatness. Initially people rebuked him, they discouraged him and used to say that they had no time for all of this; but as time went by, they realized the truth behind it and the need for it, and started joining him in calling others towards Allah Ta'ala. Thereafter, when more people started joining this work, a few guidelines had to be set, to make sure that the work was done in a proper manner. Different time periods of 3 days, 40 days, etc. were set, so that people knew for how long they had to be away, and could make the necessary arrangements for that period.

THE IMMEDIATE FACTOR FOR start of Tablighi Jamaat

1. Around 1910 Malkana tribe (near Agra,uttar pardesh,india) who were muslim started turning to nonbeliever.
2. Condition of the mewat tribe (At delhi-haryana border in ALWAR and Gurgaon district, india) was nearly same and were on the verge of becoming MURTAD and leaving Islam. According to gazette of Alwar and gurgaon” *MEW tribe are very loose and careless muslim. They share most of the customs of other religion. There way is to celebrate religious function of both community and not to do any religious duty of any religion. They never go for Haj, but celebrate HOLI and Diwali.*”
(Ref:Gazetter of Alwar 1878,gazette of district Gurgao 1910) For detail refer book Life and mission of maulana ilyas by Maulana abul hasan ali nadwi (ali miyan) page 73-79.
3. The family of Maulana Ilyas was having religious connection with the people of mewat since his father and elder brother Maulana Muhammad .

4. Maulana Ilyas was very serious and in pain from the religious condition of Mew tribe.

5. He adopted different ways for reform/taleem of MEW people but situation was not under control.

The evolution of SYSTEM ADOPTED BY TJ

6. The initial Idea of GUSHT (MEETING MUSLIM BROTHER FOR THE SAKE OF DEEN AT THEIR DOORSTEP and home and doing one to one talk with hikmah and love and passion by MAKING A GROUP OF 3 TO 10 PEOPLE) WAS GIVEN by PEOPLE OF FIROZPUR NAMAK town of MEWAT.They were doing it in informal way and reported this to Maulan Ilyas. Maulana Ilyas liked this method for calling people who are not TALIB at all.

7. Then it evolved to the doing gusht in nearby villages making jamaat. There dawat was about KALMA and Namaz, but it was not in organized or formal way but continued for few years.

First Jamaat from Firozpur Namak to work outside in 1927

8. In 1927-28 Maulana Ilyas called the people of FIROZPUR NAMAK to devote some time for dawat e deen in other area of MEWAT by making jamaat (group).

9. Initially 6 people became ready for going nearly 10 days (three elderly namely hafiz Muhammad Bin Nor Baksh, Nambardar Mehrab Khan, Choudhary Namaz Khan, and three children of 12-13 years.)

Work gained momentum after 1933

10. Work remained at slow pace till 1933, In the winter of 1933 nearly 250 people became ready to offer some time and came to DELHI JAMA MASJID. Maulana Hussain Ahmad Madni (Rahmatullah Alaihi) gave the departure advice to jamaat and it was sent to PANIPAT, KARNAL (HARYANA), SAHARANPUR & KANDHLA (UTTAR PARDESH).

Expansion of the work

With the passage of time People realized the importance of Effort of deen to strengthen our Iman and Amaal. They realized their duty as the ummat of last prophet to convey this message

to others also. So people started joining them in large number and started sacrificing for the cause of Islam.

Era from 1933 to 1939

Maulana continued with his work, After return from his second Haj he came with Istaqamat and Sharah sadr (Allah opened his heart to continue with the work). But till 1939 it remained largely in the area around Mewat, Delhi and few districts of western U.P. Largely Mewatis played an active participation although some of the prominent ulemas and shuykh supported it most notably Maulana Hussain Ahmad Madni, (R.A) and Abdur Raheem sb Raipuri (R.A) largely due to the pious personality of Maulana Ilyas but by and large it remain unattended from Circles of ulemas and scholar.

Attention of Ulemas and Islamic Scholars to the work around 1939

In Dec, 1939, three big personalities of India Maulana Abul Hasan Ali Nadvi (R.A), Maulana Manzoor Nomani (R.A) and Abdul Wahid Sb M.A. (R.A), planned to observe the religious work going on by different people/organization and to make a decision about themselves to join.

(They visited Saharanpur, Raipur and in Raipur Abdurraheem Sb Raipuri advised them to visit Maulana Ilyas (R.A.) at NIZAMUDDIN, Delhi and to see the ongoing work of Dawah.

They were aware with the name of Maulana Ilyas and had recently read an article about his Dawah Movement in Mgazine Tarjumanul Quran of SHAABAN 1358 Hijri written by Maulana Abul Ala Maudoodi (R.A) (the Renowed writer and founder of Jamaat e Islami) , after visiting Maulana Ilyas at Nizamuddin and visiting the areas of mewat. That article was in praise of Tabligh work, The title of this article was "EK DEENI TAHRREK (A religious movement). So with advice of Raipuri Rahmatullah Alaihi their plan to visit Nizamuddin became final. (Ref. Autobiography of Abul Hasan Ali Nadvi "KARWANE ZINDAGI" vol 4)

Spread and Acceptance of work by Ulemas

Abul Hasan Ali Nadvi R.A started taking formal and active participation along with Maulana Manzoor Nomani R.A and it helped much for spreading of work among Ulema and Madarsas.

With their participation the work got an interface at a time when other Ulemas were not much attentive to the work. Maulana Ilyas has always acknowledged it and always praised Maulana Ali Miyan.

Ali Miyan visited Peshawar and other parts of (Pakistan) undivided India besides actively doing the effort in India. Apart from this other Ulemas were also took part.

An important Mashwara was called to discuss the ways of participation of students of Madarsa which was attended by Qari Tayyab Sb (R.A) Rector of Darul Uloom Deoband, Mufi Kifayatullah Sb Mufti e Azam Hind, Maulana Mohammad Shafi Sb of Madarsa Abdurrab Delhi, Hafiz Abdullateef Sb of Muzahirul uloom Saharanpur, Maulana Aizaz Ali ,teacher of Darul Uloom Deoband, and Maulana zakariya and Maulana Abdul Qadir Sb Raipuri (RAHMATULLAH ALAIHIM) (Ref :Biography of Ali Miyan:Sawane Mufakkirul Islam page no 197-205,Life and mission of maulana ilyas page no 159)

The effect of the work became all inclusive for all section of society

RIGHT FROM THE BEGINNING VIEW OF MAULANA ILYAS WAS TO INCLUDE EACH SECTION OF THE SOCIETY FOR THE EFFORT OF DEEN AND TO UTILISE THEIR CAPABLITIES FOR THE PROPAGATION OD DEEN. He became quiet successful in its endeavour and work spreaded in colleges and university. Students and teachers of Jamia Millia Islamia and Aligarh Muslim University came closer to the work. Dr Zkair Hussain (Former president of india was professor at Jamia Millia Islamia that time) was close to Maulana Ilyas and used to come Nizamuddin regularly Work also spreaded among business clas and other sections of the society. .(Ref Biography of Abul Hasan Ali NadviPage no 204,Life and mission of maulana Ilyas page no.219)

Maulana Ilyas death

Maulana Ilyas died on 13th July 1944. During last days of his illness he named a list of 6 persons to lead the effort after his death. Maulana Muhammad Yusuf son of Maulana Ilyas was one of these 6 people. And later on he was selected to lead the movement.

Maulana Yusuf himself was a great scholar of Islam. His famous book in Arabic HAYATUS SAHABA is like a masterpiece on the practical aspect of life of Hazrat Muhammad Sallallahu Alaihi Wasallam and Sahaba Kara. It is an encyclopedic book very popular in the Arab World. Its English and Urdu translations are similarly popular.

Transnational expansion of tabligh work after 1944

Maulana Yusuf was himself a great scholar of Hadith and gave the work of dawat the much needed scholarly support. Apart from HAYATUS SAHABA he also wrote Muntakhab Ahadith collection of Ahadith related to six qualities of Dawat and Tabligh. During his period work spreaded from the Indian subcontinent to other parts of the world. A Jamaat went from India to Arab which included Maulana Ali Miyan who was a prolific writer in Arabic and was popular in Arab World and it rooted the work in Arab Countries. With passage of time it became a transnational movement to strengthen Imaan and Amaal e Saliha. Maulana Yusuf died in 1964 at Lahore.

Muqami Kaam (effort of deen at home)

Tabligh work has two facets

1. Going in the path of Allah for some days.
2. Doing the Amaal and effort while being at home.

After Maulana Yusuf, Maulana Inamul Hasan took the responsibility to lead the effort. Maulana Inamul Hasan Made a formal Tarteeb of Muqami Kam (effort of deen while being at home) and it helped the brothers to strengthen the qualities and gain achieved in the path of Allah. And established strong connection between Dae and the his neighbour and surrounding.

Maulana Ilyas view was of Taking care of whole world

As Hazrat Muhammad Sallallahu Alaihi Wasallam was last prophet and this ummat has responsibility for whole world. So the system of Tabligh has been designed to cater all these. To start from oneself to whole world. Muhammad sallallahu Alaihi Wasallam simultaneously did effort on all front

eg Even if his family member and people of makkah not accepted he went to Taif, even whole Arab not accepted he reached to Roman and Persian empire and did not waited to be accepted by all people of his area to start work in other areas. So in tabligh work a system was made to cater from onself, to family, to muhallah,to nearby town,to country,to whole world.

E.g FOR INDIVIDUAL :In faradi Amaal, tasbeeh,tilawat e quran Taleem ,gusht and effort in the pth of allah for person himself, FOR FAMILY: Daily Taleem and Muzakra with quran Halqa, . FOR MUHALLA: Daily Taleem in mosque, Daily meeting with brothers, Daily Mashura, Weekly Gusht, FOR NEIGHBORING LOCALITY:Second Gusht,and 3 day in a month,FOR COUNTRY:40 days FOR WORLD RESPONSIBILITY:4 Months. Women will also go in the path of Allah obviously under the ambit of Shariah Ruling and with many restriction always with her Husband/Sharai Mahram.

Regarding Dawah among Non Believers

Maulana Ilyas was in principle very serious about the important work of Muslim of calling nonbelievers towards Allah and the way of Salvation.

When Maulana Muhammad Ali Jauhar was going to London for Round Table Conference Maulana Ilyas wrote him a letter drawing his attention to give the message of Allah to british officials including the british prime ministr churchil.That mean he was very much aware of the importance of this aspect.

But he was of the view that qualities are needed in muslims ummah to convey the message of Islam to all mankind in a effective way. To put the house of muslim in order was of

priority importance for him. And it has prove from Quran and Hadith that taking care of muslims is an important aspect of deen.

In Verse ABASA WATAWALLAH.....it has been stressed in the chaptor that those who are already in the fold should also get importance while about others it is not certain that they will come into the fold.

It is necessary to adopt qualities for effective Dawah

It is also necessary,that one should adorn oneself with the qualities of a true Believer. He should apply the commands of Deen upon himself.

This includes being punctual upon Salaah with *Jama'ah*(congregation). One should refrain from all sins and transgression. One should refrain from disobedience, adultery, drinking, stealing, transacting in interest, lying, backbiting, deceiving, not paying people their dues - even if they be non-Muslims.

He should deal with compassion and kindness. Likewise he should fulfil his promises. **These are the qualities of a Believer. When one will adorn oneself with these qualities, he will be loved by the people. Hence this will attract them to Islam and they will eventually accept it.**

EXAMPLES OF SPREAD OF ISLAM BY STEADFASTNESS ON DEEN

Many of the countries such as **Malaysia, Indonesia, Philippines, etc. were not conquered by Mujahideen. Islam spread in the these countries by means of traders who were steadfast on Deen.** Hence the people loved them and enquired from them about their religion. Thus they entered into the fold of Islam.

Therefore it is necessary for the *Daa'ie* to adopt these qualities. We thank Allah Ta'ala that he granted the *Tabligh Jama'ah* the *tawfeeq* to adopt this noble method. They approach people with love and kindness. Hence we find that, due to their efforts, great benefit has been achieved throughout the world. We pray Allah Ta'ala to grant them the ability to continue with this good work and may He make all their actions solely for Himself. May they remain steadfast on this noble Da'wah in which there is great benefit for Islam and the Believers. *Insha Allah.*

JAZAKALLAH O KHAIR

(Historical fact referenced from Abul Hasan Ali Nadvi (rahmatullah) book LIFE AND MISSION OF MAULANA ILYAS and Miyan Ji MUSA book *Tabligh ka muqami Kam* and *Tabligh tahreek ki Ibtida* in Urdu and hindi respectively. Miyan Ji Musa was among the first few people from mewat and was present throughout the evolution of tabligh work..)

Chapter 6

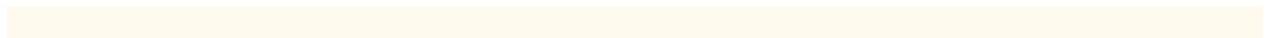
SCHOLARS VIEW

- THE IMAAM SPEAKS

(Sheikh Muhammed Abdullah bin Subail

- [For Views of other Scholars please click here](#)

(NOTE: VIEWS OF OTHER SCHOLARS IN DETAIL WILL COME
IN SUBSEQUENT VOLUMES OF BOOK INSHA ALLAH)



**For Views of other Scholars on tablighi Jamaat
please click here**

THE IMAAM SPEAKS

(Sheikh Muhammed Abdullah bin Subail, the head of the Imaams of Makkah Mukarramah and Madina Munawwarah, visited South Africa. He addressed his fellow Muslim brothers at Isipingo Beach on the occasion of the Annual Jalsa of Madarsah Taaleemuddeen. Hereunder is the crux of his deeply inspiring talk. In his talk IMAM E HARAM has outlined.

- 1) The importance of Knowledge and Dawah and Tabligh,
- 2) The requisite qualities for doing Dawah and Tabligh
- 3) Outline the way of dawah of Hazrat Muhammad Sallallahu Alaihi Wasallam. Special admiration of TABLIGHI JAMAAT for adopting that way. And benefit of its work.
- 4) Importance of Knowledge and stressing that MADARSAS are essential and complimentary for the work of DAWAH.)

(The subheadings has been made by the blogger)

The talk starts.....

All praise is due to Allah Ta'ala and salutations be upon His beloved Messenger (Sallallahu Alaihi Wasallam). I am extremely pleased to gather here on this auspicious occasion with my brothers in Islam. This is the gathering of *Da'wah*, knowledge and the dissemination of this knowledge.

IMPORTANCE OF KNOWLEDGE

Knowledge is indeed greatly superior since Allah Ta'ala extolled the Ulama in the words: "Allah raises the Believers among you and elevates the people of knowledge to great ranks."

The people of knowledge are those who guide mankind to the Straight Path - the path that leads to *Jannah*. The Ulama are thus the "Nur" (light) of the land. They illuminate it wherever they go just as we witness it in this land of yours. May Allah Ta'ala cause Islam to spread to an even greater extent in this land by means of these *Du'aat* (inviters towards Allah Ta'ala).

THE DAWAH AND its importance

These *Du'aat* are following the directive of Allah Ta'ala. Allah TA'ala instructed Rasulullah (Sallallahu Alaihi Wasallam) thus: "Say! This is my path. I invite towards Allah with confidence. I do so and those who follow me." ... This path is the path of calling towards Allah Ta'ala and towards the true *Deen*.

The *Daa'ie* (inviter) calls towards Allah Ta'ala with the knowledge that Allah Ta'ala has revealed in the Holy Quran. About this knowledge Allah Ta'ala says: "The book which we revealed upon them so that they may ponder over its verses and so that the intelligent may take heed." Hence Rasulullah (Sallallahu Alaihi Wasallam) is informing the *Ummah* that this is his path. Likewise every person whose intention is sincere will tread on this path - the path of Rasulullah (Sallallahu Alaihi Wasallam). He

will thus invite towards Allah Ta'ala with knowledge and confidence.

DAWAH DUTY OF ALL MUSLIMS

This duty is not restricted to any one group. It applies to every person who has followed the path of Rasulullah (Sallallahu Alaihi Wasallam) and accepted his guidance. The one who is most deserving to be called the follower of Rasulullah (Sallallahu Alaihi Wasallam) and the one closest to him is that person who adheres to what has been revealed to Rasulullah (Sallallahu Alaihi Wasallam) in the Holy Quran and to his *Sunnah*.

IMPORTANCE OF NON ARAB IN SPREAD OF DEEN

The first recipients of this Quran were the Arabs. While they were honoured with this, a great responsibility was also placed upon them. Allah Ta'ala says: "And verily it is a remembrance for you and your nation, and soon they will be questioned." The Arabs will be questioned with regard to this responsibility of propagating the message of the Quran. Hence Allah Ta'ala also cautions them that "if you turn away He will replace you with another nation. then they will not be like you."

Hence O Arabs, this is an honour for you if you fulfil its responsibility. If you do not do so then Allah Ta'ala will raise another nation who will be better than you in inviting towards His Deen.

This has been openly witnessed. Allah Ta'ala has strengthened Islam greatly with non-Arabs. We find that most of the great works of *Tafsir*, *Hadith* and commentaries of *Hadith* have been compiled by non-

Arabs. They were people who followed the *Deen* of Allah Ta'ala and the *Sunnah* of Rasulullah (Sallallahu Alaihi Wasallam). Hence Allah granted them knowledge as well as the ability to practice upon it. Hence He used them to benefit mankind greatly.

You are also aware of the great *Ulama* of India, Pakistan, Bangladesh, Afghanistan, Khurasan, etc. We regard these personalities as our leaders and we pray to Allah Ta'ala to resurrect us with them in *Jannah*.

IMPORTANCE OF CALLING TOWARDS ALLAH

Hence whoever has been blessed with Islam, he should invite towards the *Deen* of Allah Ta'ala and the *Sunnah* of Rasulullah (Sallallahu Alaihi Wasallam). There is really nothing more virtuous than calling towards Allah Ta'ala. Calling towards Allah Ta'ala is the best of actions. If Allah Ta'ala guides a single person by means of your efforts, the virtues are extremely great. Rasulullah (Sallallahu Alaihi Wasallam) is reported to have said: "If Allah guides one person by means of your effort, it is better for you than red camels (an extremely valuable possession of the Arabs in those days)."

Allah Ta'ala also says: "Who is better in speech than the one who calls towards Allah and does good actions and says 'verily I am among the Muslims'." The *Daa'ie* invites towards Allah and also does good deeds. He firstly practises and also at the same time invites towards the *Deen* of Allah Ta'ala with extreme love and compassion. Hence who can be better than such a person?

DAWAH IS COMBINATION OF SPEECH AND

ACTION

Da'wah takes place by means of speech. However it also takes place to a greater extent by means of action. People accepted the invitation of Islam after they became attracted towards the good actions, noble qualities and humility of those who invited them. This was the manner of Rasulullah (Sallallahu Alaihi Wasallam). He was extremely kind and tolerant, even towards those who were rude. He would then invite them towards Islam and they would accept.

KINDNESS AND TOLERANCE IS KEY FOR DAWAH

Once a Bedouin came to Rasulullah (Sallallahu Alaihi Wasallam). Rasulullah (Sallallahu Alaihi Wasallam) asked him; "Do you bear witness that there is none worthy of worship besides Allah and that I am His Messenger?" The Bedouin bluntly answered: "No!" This Bedouin then pointed to a live lizard that he had and said: "I will not accept you until this lizard bears witness that you are the Messenger of Allah." Rasulullah (Sallallahu Alaihi Wasallam) said: "Give it to me." He then held it in his hands and addressing the lizard asked: "Who am I?" The lizard said: "I bear witness that you are the Messenger of Allah." Upon hearing this and witnessing this miracle the Bedouin proclaimed the *Shahadah* and accepted Islam. He then went to his nation and invited them towards Islam. Hence they also accepted Islam. This was all due to the kindness and tolerance of Rasulullah (Sallallahu Alaihi Wasallam).

Similarly Rasulullah (Sallallahu Alaihi Wasallam) was once sitting in the Musjid with his companions. A Bedouin

came into the Masjid and began urinating in one corner. The people became furious and harshly rebuked him. Rasulullah (Sallallahu Alaihi Wasallam) said to them: "Leave him alone. Do not rebuke him." When this person had relieved himself Rasulullah (Sallallahu Alaihi Wasallam) instructed one of the Sahaaba (R.A.) to bring a bucket of water and purify the place. He then called the Bedouin and gently said to him: "This is the Masjid - the house of Allah. This is the place to perform Salaah, recite the Holy Quran, tasbeeh, etc. It is not the place to relieve oneself." Rasulullah (Sallallahu Alaihi Wasallam) thus advised him with soft and gentle words. The Bedouin went outside and after mounting his camel said: "O Allah have mercy on Muhammed (Sallallahu Alaihi Wasallam) and myself. Do not have mercy on anyone besides us." Due to the kindness of Rasulullah (Sallallahu Alaihi Wasallam) the Bedouin loved him and prayed for him. As for those who had rebuked him, he excluded them from his *Dua*.

Hence it is necessary to adopt love, kindness and gentleness in the course of inviting towards Allah Ta'ala. If people are invited with kindness they will accept.

Harshness will only drive the people away.

It is also necessary, especially in these countries, that one should adorn oneself with the qualities of a true Believer.

He should apply all the commands of Deen upon himself. **This includes being punctual upon Salaah with Jama'ah (congregation). One should refrain from all sins and transgression. One should refrain from disobedience, adultery, drinking, stealing, transacting in interest, lying, backbiting, deceiving, not paying people their dues - even if**

they be non-Muslims. He should deal with compassion and kindness. Likewise he should fulfil his promises. These are the qualities of a Believer. When one will adorn oneself with these qualities, he will be loved by the people. Hence this will attract them to Islam and they will eventually accept it.

EXAMPLES OF SPREAD OF ISLAM BY STEADFASTNESS ON DEEN, the means adopted by Tablighi Jamaat

Many of the countries such as Malaysia, Indonesia, Philippines, etc. were not conquered by Mujahideen. Islam spread in these countries by means of traders who were steadfast on Deen. Hence the people loved them and enquired from them about their religion. Thus they entered into the fold of Islam.

Therefore it is necessary for the *Daa'ie* to adopt these qualities. We thank Allah Ta'ala that he granted the *Tabligh Jama'ah* the *tawfeeq* to adopt this noble method. They approach people with love and kindness. Hence we find that, due to their efforts, great benefit has been achieved throughout the world. We beseech Allah Ta'ala to grant them the ability to continue with this good work and may He make all their actions solely for Himself. May they remain steadfast on this noble *Da'wah* in which there is great benefit for Islam and the Believers. *Insha Allah.*

IMPORTANCE OF MADARSAS

Likewise disseminating knowledge by means of establishing Madrasahs and teaching the people is of

fundamental importance so that the *Daa'ie* could invite with full knowledge. When a student would graduate from this Madrassah, or any other Madrasah, after he has gained sound knowledge, he would now invite with confidence. Hence his *Da'wah* would be more beneficial. This was the path of Rasulallah (Sallallahu Alaihi Wasallam).

We beseech Allah Ta'ala to grant us all beneficial knowledge and the ability to do good deeds and make us inviters towards his *Deen*. May He make us among those who follow the Path of Rasulallah (Sallallahu Alaihi Wasallam). Finally, may He enable us to bring into our lives His noble words: "And who is better in speech than the one who invites towards Allah and does good deeds..."

JAZAKALLAHU KHAIR

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ , وَالْعَاقِبَةُ لِلْمُتَّقِينَ , وَلَا عُدْوَانَ إِلَّا عَلَى
الظَّالِمِينَ , وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ مُحَمَّدٍ
سَيِّدِ بَنِي آدَمَ أَجْمَعِينَ . وَآلِهِ الطَّاهِرِينَ , وَصَحَابَتِهِ , وَمَنْ تَبِعَهُمْ
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ .

In the name of Allah, Most Gracious, Most Merciful

All praises to Allah the Sustainer of the worlds, and grace, honour and salutations on the Chief of Apostles and Seal of Prophets, Our beloved Hazrat Muhammad Sallallahu Alaihi Wasallam, his family, companions and those who followed him in an excellent fashion and invited mankind towards Allah, till the Day of Resurrection.

PARADISE FOR ALL MANKIND.This was the Motto of Prophet Muhammad Sallallahu Alaihu wasallam. He even cried at the death of a Jew. We are his ummati Our concern should be same. To start simultaneously from ourself, family, locality, country to whole mankind till the day of Judgment. Dawah is very effective tool for our correction also. Our success for life here and Hereafter **THE LIFE AFTER DEATH** is in obeying commands of Allah and following Path of Hazrat Muhammad sallallahu Alahi Wasallam

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

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(*Tahreek e Eman (Emaan Movement) in the words of Maulana Ilyas)

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